No. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 17. 1906
2. Name of applicant W. S. Adams
   Postoffice address Alpine, Nevada
   County Churchill
   I. If applicant is a corporation, give
      (a) Date and place of corporation _____
      (b) The amount of capital stock _____
      (c) The amount paid in _____
      (d) The names and addresses of Directors _____
3. The quantity of water claimed is 1/4 cubic feet per second.
4. Source of water supply Spring
5. Location of point of diversion Small reservoir at spring
6. To be used for:
   I. ~~Irrigation and~~ domestic use:
      (a) Number of acres to be irrigated _____ acres.
      (b) In the following legal subdivisions Unsurveyed lands
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for Mining or milling
      (b) Amount of power to be generated unknown horse power
      (c) At what point at spring
      (d) Is water to be returned to stream ("yes" or "no") No
      (e) If "yes," at what point _____
7. Estimated cost of works may vary from $50.00 to $2000.00 according to the amount of water that can be developed by cleaning out the spring.
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Small reservoir made by excavation

II. *Dimensions of works:*

(a) *Height of dam,* 4 *feet; length of dam at top,* 50 *feet; length of dam at bottom,* 50 *feet; material used in construction (wood, earth, stone or concrete)* earth

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*__.

Returned to applicant for correction _____, *190*__.

Recorded in book _____, *page* _____.

Approved _____, *190*__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*__.

_____ *State Engineer.*

See Ruling 1110
8/27/68

NO. 97

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions: on the grounds that the applicants or their successors in interest failed to submit the information requested and that the approval of this application without this information would be detrimental to the public welfare.

Witness my hand this 27th day of August, 1968.

Roland D. Westergard
STATE ENGINEER