



APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application May - 14 - 08.

2. Name of applicant J. W. Dargin + Richard Barry.

Postoffice address: Summit.

County Elko.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 127 cubic feet per second.

4. Source of water supply Summit Creek, about 1 mile north of town of Summit.

5. Location of point of diversion at Head of Creek.
S. W. 1/4 Sec. 20 - T. 39 N. - R. 46 E. - 111.5111.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Domestic + Milling
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 1000.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir + Pipe. Pipe to run from Head of Creek through town of Summit to the town of Nevada.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 966
Date of receipt of first application May-14 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published July-1 1908.
Recorded in Book B, page 966.
Approved, Oct-30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan-1-1909
One-fifth of the work above specified to be completed on or before May-1-1909

The whole of said work to be completed on or before Sept-1-1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct-1-1909

Witness my hand this 30 day of Oct, 1908
F. R. Nicholas
State Engineer.

Cancelled DEC 13 1910 for failure to file proof of beneficial use.

Emmet S. Bayle
State Engineer.

REMARKS

This space not to be written in by applicant.

Map. FILED JAN 11 1909