



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application May-13-08.  
2. Name of applicant Frank E. Clark.

Postoffice address: Red Butte via Humboldt House.  
County Humboldt.

I. If applicant is a corporation, give  
(a) Date and place of corporation \_\_\_\_\_  
(b) The amount of capital stock \_\_\_\_\_  
(c) The amount paid in \_\_\_\_\_  
(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 217 cubic feet per second.

4. Source of water supply Small Spring 5 1/2 mi. Nth West of Bonita

5. Location of point of diversion at the Spring. 4 3/5 mi. N. 190° W from Bonita Spring or Red Butte.

6. To be used for:  
I. Irrigation and domestic use:  
(a) Number of acres to be irrigated 10 acres.  
(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:  
(a) To be used for \_\_\_\_\_  
(b) Amount of power to be generated \_\_\_\_\_ horse power.  
(c) At what point \_\_\_\_\_  
(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_  
(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$100.00

8. Description of works for diversion:  
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Not in T*

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 959.

Date of receipt of first application May-13 1908.

Return to applicant for correction " " 1908.

Corrected application received June-18 1908.

Last notice published July-24 1908.

Recorded in Book B, page 959.

✓ Approved, Oct-30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan-1-1909

One-fifth of the work above specified to be completed on or before May-1-1909

The whole of said work to be completed on or before Sept-1-1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct-1-1909

Witness my hand this 30 day of Oct, 1908

F. R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Map filed Dec. 4-1908

Cancelled. Sept. 21-09

See Letter from Frank E. Clark.