



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April 8 - 08

2. Name of applicant Alice A. Tippett

Postoffice address: Tippett  
County White Pine Co.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 3 cubic feet per second.

4. Source of water supply Head of Blind Spring

5. Location of point of diversion 2 1/2 miles S.W. of Tippett  
T24 NR 67 E

6. To be used for:

I. Irrigation and domestic use: For watering Live Stock.

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$100.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

**APPROVAL OF STATE ENGINEER**

The number of this permit is 956  
 Date of receipt of first application April-8 1908  
 Return to applicant for correction " 8 1908  
 Corrected application received \_\_\_\_\_ 190\_\_\_\_  
 Last notice published June-18 1908  
 Recorded in Book 6, page 956  
 ✓ Approved, Oct-30 1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/3 cubic feet per second.  
 The construction of the within described works to be commenced not later than

Jan-1-1909

One-fifth of the work above specified to be completed on or before May-1-1909

The whole of said work to be completed on or before Sept-1-1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct-1-1909 JUL 14 1910

Witness my hand this 30 day of Oct, 1908

F. R. Nicholas  
 State Engineer.

REMARKS

This space not to be written in by applicant.  
P.B.V. filed - July-14-1910  
Map - " Apr-28-1909.  
 Map filed APR -1 1912

Certificate No. 58 Book 5 Page 53 issued June 26 1912