943

No. 943

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April - 27 - 08
2. Name of applicant Henry Heidemrich
   Postoffice address: Carson City
   County Ormsby.

   I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is 1 4 7 cubic feet per second.
4. Source of water supply Springs and Water Shed lying Easterly and Southerly from point of diversion
5. Location of point of diversion S. W ¼ of the N E ¼ Sec. 3 of 16 N. R. 20 E. S. 11° 10' 2359' from 1/4 Cor. on 4th Bdry. Sec. 3 - T. 16 N. R. 20 E.
6. To be used for:
   I. Irrigation and domestic use:
   (a) Number of acres to be irrigated acres.
   (b) In the following legal subdivisions
   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for Mining Milling and domestic.
   (b) Amount of power to be generated horse power.
   (c) At what ~~point~~ In the Easterly part of the S. E ¼ of N. W ¼ Sec. 3 - T. 16 N. R. 20 E.
   (d) Is water to be returned to stream, ("yes" or "no") yes.
   (e) If "yes", at what point ~~about 10 00' westerly from the pt of diversion~~ S. 82° 07' W. 3222' from pt of Diversion or N. 2° 46' E from 1/4 Cor. W. Bdy. Sec. 3.
7. Estimated cost of works $3000.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Dam. Etc.

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II. Dimensions of works:

(a) Height of dam,_____ feet; length of dam at top,_____ feet; length of dam at bottom,_____ feet; material used in construction (wood, earth, stone or concrete)_____

(b) Capacity of reservoir_____ acre-feet.

(c) Size of headgate—width,_____ feet; height,_____ feet.

(d) Ditch (flume or pipe)—width at bottom,_____ feet width at water line,_____ feet; depth of water,_____ feet. Average grade per mile is_____ feet. Length of ditch is_____ miles, and crosses the following quarter sections:_____

to_____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 943.

Date of receipt of first application April - 27 *1908.*

Return to applicant for correction_____ 190___.

Corrected application received_____ 190___.

Last notice published May 13th *1908.*

Recorded in Book E1, *page* 943.

✓ *Approved,* Oct - 30 *1908.*

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 4 *cubic feet per second.*

The construction of the within described works to be commenced not later than Jan - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1909

The whole of said work to be completed on or before July - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug - 1 - 1910

Witness my hand this 30 *day of* Oct, *1908.*

F. R. Nicholas
State Engineer.

~~Cancelled after inspection because of failure of applicant to comply with provisions of permit.~~
~~Report No._____ Page No._____~~
~~State Engineer.~~

REMARKS

This space not to be written in by applicant.

Cancelled Aug 8th 1910 **for failure to file proof of beneficial use.**

Emmet D Boyle
State Engineer.