

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April - 25 - 08.

2. Name of applicant David Morrison

Postoffice address: Tacoma

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply from springs in the first canon north of  
the two main Pilot Peak mtns. at head  
of what is called Morrison Creek.

5. Location of point of diversion said water rising and flowing from  
unimproved lands of the U.S. - 1 mile 200' from near Utah State  
line to the dam in Morrison Creek.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 640 acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

all Sec - 36 T. 4 N. R. 19 E. S. 1-7M.  
T. 36 N. R. 70 E. 71-87M

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 1200.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam + Ditches

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 942  
Date of receipt of first application April - 25 1908.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published May - 25 1908.

Recorded in Book Eg, page 942

Approved, Oct - 30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1909

The whole of said work to be completed on or before July - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug - 1 - 1910

Witness my hand this 30 day of Oct, 1908

*Held for Cancellation Dec. 12-10.*

F. R. Nicholas  
State Engineer.

REMARKS

Cancelled because of failure to file proof of commencement of work 12-13-10 This space not to be written in by applicant.

E. Orr  
State Engineer.