924

O. E. Mann C.E.
Box 434
Ely.

No. 924

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April-20-08.
2. Name of applicant Morris Roberts and O. E. Mann.

Postoffice address: Ely.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is 10 cubic feet per second.
4. Source of water supply Unknown Creek in Irvin Canon 3 Miles Nth of Troy. Nye Co.
5. Location of point of diversion About 3½ Miles above Sink of Water.
6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 40 acres.

(b) In the following legal subdivisions Unsurveyed

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining · Milling Power Irrigation Etc.

(b) Amount of power to be generated 75 horse power.

(c) At what point 1 mile below pt of diversion

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point 2o

7. Estimated cost of works To be determined
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoirs Dams Ditches Flumes Pipes Etc

Lot in T

II. *Dimensions of works:*

(a) *Height of dam,*_____*feet; length of dam at top,*_____*feet; length of dam at bottom,*_____*feet; material used in construction (wood, earth, stone or concrete)*_____

(b) *Capacity of reservoir*_____*acre-feet.*

(c) *Size of headgate—width,*_____*feet; height,*_____*feet.*

(d) *Ditch (flume or pipe)—width at bottom,*_____*feet width at water line,*_____*feet; depth of water,*_____*feet. Average grade per mile is*_____*feet. Length of ditch is*_____*miles, and crosses the following quarter sections:*_____

*to*_____*which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 924.

Date of receipt of first application april 20 *190*8.

Return to applicant for correction " *190*____.

Corrected application received _____ *190*____.

Last notice published _____ *190*____.

Recorded in Book _____, *page*_____.

Approved, _____ *190*____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

✓ *The amount of water to be appropriated not more than*_____*cubic feet per second.*

The construction of the within described works to be commenced not later than

_____

*One-fifth of the work above specified to be completed on or before*_____

The whole of said work to be completed on or before _____

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to*_____

*Witness my hand this*_____*day of*_____, *190*____

_____

State Engineer.

REMARKS

This space not to be written in by applicant.

See Letter from C. E. Mann. May-2-'08.