



**APPLICATION FOR PERMIT**  
**To Appropriate the Public Waters of the State of Nevada**

1. Date of receipt of Application April 18 - 1908.  
 2. Name of applicant W. W. Wells,

Postoffice address: Humboldt House,  
 County Humboldt,

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Zero, cubic feet per second.

4. Source of water supply Spring & snow water  
About 500 ft. below old saw mill site in Divina Canyon & about  
4 miles above mouth of Canyon.

5. Location of point of diversion At source of supply.

6. To be used for: Mining and Domestic Purposes.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated five, acres.  
 (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

The above five acres to be irrigated  
shall be in one division and used  
as garden and farm.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining, and Domestic Purposes.  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works Fifty Dollars.

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Source of water supply to be enlarged by  
excavation and water to be led 500 feet by  
open ditch to cover ground to be  
irrigated. (See original application)

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 922.

Date of receipt of first application April 18 - 1908.

Return to applicant for correction " " 1908.

Corrected application received May 16 - 1908.

Last notice published \_\_\_\_\_ 190    .

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190    .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190    

State Engineer.

REMARKS

This space not to be written in by applicant.