

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April 15- '08.

2. Name of applicant A. G. Cunningham,

Postoffice address: Elko, Nevada.

County White Pine.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is fourteen (14) cubic feet per second.

4. Source of water supply Duck Creek.

5. Location of point of diversion A point on Duck Creek situated in the S.W. 1/4 of N.W. 1/4 Sec. 18 T. 16 N. R. 64 E. E. M. D. B. & M. in White Pine County, Nev.

6. To be used for: Mining, Milling, Concentrating, smelting, irrigation and domestic purposes.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated fourty (40) acres.

(b) In the following legal subdivisions The S.W. 1/4 of N.E. 1/4 Sec. 13, T. 18, N. R. 63 E. M. D. B. & M.

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Smelting and Concentrating of ores.

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point N.W. 1/4 of Sec. 13; W. 1/2 of S.W. 1/4 T. S.E. 1/4 of S.W. 1/4 Sec. 12, T. 18 N, R. 63 E.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point In S.E. 1/4 of S.W. 1/4 Sec. 12 T. 18, N. R. 63 E.

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch, dam and pipe line.

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II. Dimensions of works:

(a) Height of dam, 8 feet; length of dam at top, 24 feet; length of dam at bottom, 20 feet; material used in construction (wood, earth, stone or concrete) Earth, timber and Stone.

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: The N. E. 1/4 of Sec. 13, T. 18 N., R. 6 E.

to N. W. 1/4 Sec. 13 & S. W. 1/4 Sec. 12 T. 18 N., R. 6 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.  
Date of receipt of first application \_\_\_\_\_ 190\_\_\_\_.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published \_\_\_\_\_ 190\_\_\_\_.  
Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.  
Approved, \_\_\_\_\_ 190\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

- ✓ The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.
- The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_

State Engineer.

REMARKS

This space not to be written in by applicant.

Map filed - April - 15 - 08.  
See No 954 - This app. was made in error. therefore cancelled. and a new one made # 954