909/ E. J. L. Taber. attyp.
Elko.

No. 909

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April 6 - 08.
2. Name of applicant A. V. Todd.
   Postoffice address: Contact,
   County Elko.

   I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is flow of the stream about fifty ~~all the flow~~ or more cubic feet per second.
4. Source of water supply Salmon River.
5. Location of point of diversion About 3½ miles below the Power Site of the Nev. Cop. Mining Co. Permit #413 and located in Sec. 5-8-9 - T. 45 N. R. 68 E. M. D. B. & M.
6. To be used for:
   I. Irrigation and domestic use:
   (a) Number of acres to be irrigated acres.
   (b) In the following legal subdivisions
   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for mining, milling, Power-Lighting and Irrigation
   (b) Amount of power to be generated 500 horse power.
   (c) At what point Immediately below Dam.
   (d) Is water to be returned to stream, ("yes" or "no") yes.
   (e) If "yes" at what point Below dam.

7. Estimated cost of works $250,000 00
8. Description of works for diversion: ?
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Dam. flumes & Pipes.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 909.

Date of receipt of first application April - 6 *190*8.

Return to applicant for correction _____ *190*__.

Corrected application received _____ *190*__.

Last notice published May - 8 *190*8.

Recorded in Book E, *page* 909.

Approved, June - 15 *190*8.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2000 *cubic feet per second.*

The construction of the within described works to be commenced not later than Sept - 1 - 08

One-fifth of the work above specified to be completed on or before Aug - 1 - 09

The whole of said work to be completed on or before Oct - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1911

Witness my hand this 15 *day of* June, *190*8

F. R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

This Permit is issued for Power Purposes only. Mat.

FILED MAY 3, 1909 — 6 1911

Cancelled _____ for failure to file proof of beneficial use.

Emmet D. Boyle
State Engineer.