902 C. H. Miller atty. Yerington.

No. 902.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April - 8 - 08.
2. Name of applicant Wm. M. Coleman.

   Postoffice address: Carson City.

   County Ormsby.

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is 100 cubic feet per second.
4. Source of water supply East Walker River.
5. Location of point of diversion S. E¼ of S. W¼ Sec-21-T.9 N.R.27 E.
6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated acres.

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for Electrical Power Purposes.

   (b) Amount of power to be generated 1800 horse power.

   (c) At what point N. W¼ of S. W¼ Sec. 25-T.11-N.R. 26 E

   (d) Is water to be returned to stream, ("yes" or "no") Yes.

   (e) If "yes" at what point N. E¼ of S. E¼ Sec. 26. T.11 N.R. 26 E

7. Estimated cost of works $200,000.00
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   Dam. flume Ditch + Pipe

II. Dimensions of works:

*(a) Height of dam,_____ feet; length of dam at top,_____ feet; length of dam at bottom,_____ feet; material used in construction (wood, earth, stone or concrete)*_____

*(b) Capacity of reservoir*_____ *acre-feet.*

(c) Size of headgate—width,_____ feet; height,_____ feet.

*(d) Ditch (flume or pipe)—width at bottom,_____ feet width at water line,_____ feet; depth of water,_____ feet. Average grade per mile is_____ feet. Length of ditch is_____ miles, and crosses the following quarter sections:*_____

*to*_____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

*The number of this permit is*_____.

*Date of receipt of first application*_____ *190*____.

*Return to applicant for correction*_____ *190*____.

*Corrected application received*_____ *190*____.

*Last notice published*_____ *190*____.

*Recorded in Book*_____, *page*_____.

*Approved,*_____ *190*____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

*The amount of water to be appropriated not more than*_____ *cubic feet per second.*

*The construction of the within described works to be commenced not later than*_____

*One-fifth of the work above specified to be completed on or before*_____

*The whole of said work to be completed on or before*_____

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to*_____

*Witness my hand this*_____ *day of*_____, *190*____

Withdrawn 10/15/08

_____

State Engineer.

REMARKS

This space not to be written in by applicant.

Protested by E. H. Whitacre Rawhide apr. 29-08. Protest Withdrawn May-6-08 See letter from Whitacre