

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 31, 1905
 2. Name of applicant M^m D. Arnett & John H. Andregg (partners as M. D. Arnett & Co.)
 Postoffice address Reno Nevada
 County Washoe

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is three hundred (300) cubic feet per second.
 4. Source of water supply Inyection River Nevada
 5. Location of point of diversion From point of diversion S.E. cor sec. 18, T. 19 N., R. 21 E. bears S. 49° 36' E., 3417 1/2 feet.
 6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for power, manufacturing and transportation purposes
- (b) Amount of power to be generated twenty six hundred horse power
- (c) At what point from point E 4 cor sec 1, T. 19 N., R. 21 E. and W 1/4 cor. sec 6. T. 10 N., R. 22 E. bears S. 86° 48' E., 4938 1/2 feet.
- (d) Is water to be returned to stream ("yes" or "no") yes
- (e) If "yes," at what point same point (c) last above described.

7. Estimated cost of works One hundred twenty-five thousand dollars
(\$125,000.00)

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

dam ditch flume and pipe.

II. Dimensions of works:

(a) Height of dam, 10³/₄ feet; length of dam at top, 175 feet; length of dam at bottom, 150 feet; material used in construction (wood, earth, stone or concrete) wood earth stone and concrete

(b) Capacity of reservoir none acre-feet.

(c) Size of head-gate—width, 60 feet; height, 10³/₄ feet.

(d) Ditch (flume or pipe)—width at bottom, 15 feet; width at water line, 40 feet; depth of water, _____ feet. Average grade per mile is 1¹/₂ feet. Length of ditch is 7 miles, and crosses the following

quarter sections: S.W. & S.E. 1/4 sec 18; S.W. & S.E. 1/4 sec 17; S.W. & S.E. 1/4 sec 16; S.E. & N.E. 1/4 sec 15; N.W. 1/4 sec 14; N.W. & N.E. 1/4 sec 11; S.E. & N.E. 1/4 sec 2; N.W. 1/4 sec 1; T. 19 N., R. 21 E.

to point described in 6 III(c) which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 9.

Date of receipt of first application July 31, 1905.

Returned to applicant for correction August 28, 1905.

Recorded in book "9", page 9.

Approved November 13, 1905.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 300 cubic feet per second.

The construction of the within described works to be commenced not later than April 1, 1906

One-fifth of the work above specified to be completed on or before January 1, 1907

The whole of said work to be completed on or before October 1, 1907

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 1, 1908

Witness my hand this thirteenth day of November, 1905.

Henry Thurtell

State Engineer.

Cancelled
5/14/10
J.M.

REMARKS

This application was not perfected.

Map filed April 10 - 1906