



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application April - 2 - 08.

2. Name of applicant J. L. Ramsey.

Postoffice address: Osceola
County White Pine.

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is Twenty Ridge Creek cubic feet per second.

4. Source of water supply Whacker Peak Williams Creek.

5. Location of point of diversion to the Northeast 1/4 of Sec. 34, and the N.W. 1/4 of Sec 34 is the land I propose to irrigate.

6. To be used for: Irrigation and Domestic use

- I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated is three hundred twenty acres.
 - (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

The North East 1/4 of section 34 Township 13 North Range 67 East

Diversion is just below pt. of diversion of Osceola Ditch

- II. Mining, power, manufacturing or transportation purposes:
 - (a) To be used for _____
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point _____
 - (d) Is water to be returned to stream, ("yes" or "no") No.
 - (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Ditch

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) Material used is earth.

(b) Capacity of reservoir None acre-feet.

(c) Size of headgate—width, 3 1/2 feet; height, 3 feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is about 100 feet. Length of ditch is about 5 miles, and crosses the following quarter sections: Southeast 1/4 of sec 25 and the south 1/2 of sec 26

to the North East 1/4 of sec 34 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 898.
Date of receipt of first application April-2 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published Oct. 22 1908.
Recorded in Book E, page 898.

✓ Approved, May-10 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

Aug-1-1909

One-fifth of the work above specified to be completed on or before Jan-1-1910

The whole of said work to be completed on or before Aug-30-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept-30-1910

Witness my hand this 10 day of May, 1909

P.B.U. filed Oct. 13-1910.

Frank R. Hechler
State Engineer.

REMARKS

This space not to be written in by applicant.

Protested by Jas. H. Marriott Supt
Osceola Gravel Co. May 1-08.
Protested by Fox & Kirkby May-20-08.

Map. FILED JAN 29 1910

NOV 1 1972
CANCELLED BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Roland D. Westergard
STATE ENGINEER