

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application March 31, 1908.

2. Name of applicant Angelio Despoli

Postoffice Address: Eureka,

County Eureka

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is Varied on account of melting snow cubic feet per second.

4. Source of water supply Four Springs, located in S.E. 1/4 Sec. 16 N. W. 14 Sec. 22 T. 19 N., R. 54 E. M. D.B. + M.

5. Location of point of diversion S.W. 1/4 Sec. 16 T. 19 N., R. 54 E.

6. To be used for: Irrigation Desert Land.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Three Hundred and Twenty acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

N.W. 1/4 S.W. 1/4 Sec. 9, N. 1/2 S.E. 1/4, N.W. 1/4 N.E. 1/4
S.E. 1/4 N.W. 1/4, N. 1/2 N.W. 1/4 Sec. 9, S.W. 1/4 Sec. 5
T. 19 N. R. 54 E. M. D.B. + M.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works \$ 700.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam and Ditch.

II. Dimensions of works:

(a) Height of dam, 10 feet; length of dam at top, 100 feet; length of dam at bottom, 85 feet; material used in construction (wood, earth, stone or concrete)

Earth and stone.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, one feet; height, 1 1/2 feet.

(d) Ditch (flume or pipe)—width at bottom, 1 1/2 feet width at water line, 1 3/4 feet; depth of water, _____ feet. Average grade per mile is Various feet. Length of ditch is _____ miles, and crosses the following quarter sections: S. E. 1/4 N. E. 1/4 N. W. 1/4 Sec 8.

S. W. 1/4 Sec. 5 T. 19 N. R. 34 E. M. D. N. 1.
2 ditches crosses N. E. 1/4 N. W. 1/4 Sec 16
to S. W. 1/4 S. W. 1/4 Sec. 5. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 689.

Date of receipt of first application March 31 1908.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published May 11 - _____ 1908.

Recorded in Book E, page 889.

✓ Approved, Oct. 30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 6 cubic feet per second.

The construction of the within described works to be commenced not later than

January - 1 - 1909

One-fifth of the work above specified to be completed on or before Aug - 1 - 1909

The whole of said work to be completed on or before Aug - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1 - 1910

Witness my hand this 30 day of Oct, 1908

F. P. Nicholas
State Engineer.

Map. FILED APR 20 1909

Cancelled SEP 28 1910 for failure to file proof of beneficial use.

REMARKS

This space not to be written in by applicant.

Ernest L. Bayliss
State Engineer.

Antonio Fognoni, Esq.

April - 23 - 08.

Vested right. See letter 12-22-10