No. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. *Date of receipt of application* Apr 26, 1906
2. *Name of applicant* H. O. Temple

   Postoffice address 741 Coronado Bldg Denver Colo

   County Denver

   I. *If applicant is a corporation, give*

   (a) *Date and place of corporation* _____

   (b) *The amount of capital stock* _____

   (c) *The amount paid in* _____

   (d) *The names and addresses of Directors* _____

3. *The quantity of water claimed is* Ten (10) *cubic feet per second.*
4. *Source of water supply* Willow Creek and its tributaries in White Pine Co.
5. *Location of point of diversion* 60 feet east of junction of two upper or northerly branches of Willow Creek. Sec 35 T.14N R.63E
6. *To be used for:*

   I. *Irrigation and domestic use:*

   (a) *Number of acres to be irrigated* Twelve hundred (1200) *acres.*

   (b) *In the following legal subdivisions* N ½ sec 35, N ½ sec 36, SW ¼ Sec 25 all in Township 14 N. R63E, M.D.M. S ½ Sec 30, SW ¼ Sec 29, T.14N., R.64E, M.D.M.

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. *Mining, power, manufacturing or transportation purposes:*

   (a) *To be used for* _____

   (b) *Amount of power to be generated* _____ *horse power*

   (c) *At what point* _____

   (d) *Is water to be returned to stream ("yes" or "no")* _____

   (e) *If "yes," at what point* _____

7. *Estimated cost of works* $5000
8. *Description of works for diversion:*

   I. *Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)*

   Reservoir dam flume and ditch

II. *Dimensions of works:*

(a) *Height of dam,* 30 *feet; length of dam at top,* 350 *feet; length of dam at bottom,* 200 *feet; material used in construction (wood, earth, stone or concrete)* wood earth and stone

(b) *Capacity of reservoir* 5000000 gallons or 16 acre-feet.

(c) *Size of head-gate—width,* 5 *feet; height,* 30 *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* 2 *feet; width at water line,* 3 *feet; depth of water,* _____ *feet. Average grade per mile is* 20 *feet. Length of ditch is* 2 *miles, and crosses the following quarter sections:* NE sec. 35; NW sec. 36; NE sec. 36; in Township 14 N. Range 63 E MDM.

to east boundary line of said sec. 36 *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*__.

Returned to applicant for correction _____, *190*__.

Recorded in book _____, *page* _____.

Approved _____, *190*__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*__.

_____
State Engineer.

REMARKS

√ Application withdrawn Oct. 20. 1906