878 Pennel, Cherrington atty. at Law. Salt Lake. City
#409 Herald Bldg

No. 878.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Mch - 30 - 08.
2. Name of applicant Gardner Ranch Co. **ASSIGNED**

Postoffice address: Hiko

County Lincoln

I. If applicant is a corporation, give

(a) Date and place of corporation Jan - 6 - 06.

(b) The amount of capital stock $100 000.00 One hundred Thousand Dollars

(c) The amount paid in $89 700.00 Eighty nine thousand and seven hundred Dollars

(d) The names and addresses of Directors James P. Gardner & Frank L. Gardner of Salt Lake - and Charles O. Whitmore of Los Angeles, California

3. The quantity of water claimed is One Thousand Five Hundred and Twenty four acre feet ~~cubic feet per second~~.
4. Source of water supply Paranaghat Lake and flood Waters of Paranghat Valley.
5. Location of point of diversion Lower End of Paranaghat Lake
6. To be used for: Irrigation and Domestic Use.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Five Hundred and eight acres.

(b) In the following legal subdivisions Sections 31 and 32 (A list of lands to be irrigated may be appended as a part of this application.)

T. 8 - S. R. 62 E. Mount Diablo base and Meridian

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for

(b) Amount of power to be generated horse power.

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no") ~~No~~.

(e) If "yes" at what point

7. Estimated cost of works One Thousand Dollars
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Headgate at Flume at Lower End of Pahranagate Lake with Ditch to Convey Waters to lands to be irrigated

Compared R & J.B.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) Wood headgate and flume and earth ditch

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, about three feet; height about three feet.

(d) Ditch (flume or pipe)—width at bottom, about 3 feet width at water line, about 4 feet; depth of water, _____ feet. Average grade per mile is about 2 feet. Length of ditch is one miles, and crosses the following quarter sections: Main ditch and laterals run across lands first herein described.

to _____ which is the point of intended use.

Dated March 28-1908 Gardner Ranch Company By James P. Gardner President Frank L. Gardner, Secretary.

APPROVAL OF STATE ENGINEER

The number of this permit is 878.

Date of receipt of first application Mch. 30 1908.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published May 2 - 1908.

Recorded in Book E. page 878

Approved, NOV 18 1910 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1524 Acre Ft. ~~cubic feet per second~~.

The construction of the within described works to be commenced not later than February 1st 1911

One-fifth of the work above specified to be completed on or before November 1st 1911

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1916

Witness my hand this Eighteenth day of November, 1910

Cornel D. Rayh.
State Engineer.

P.O.W. filed-Feb-28-1911
Map. filed-Mar-20-1911
Folio 9-Drawer-3.

REMARKS

This space not to be written in by applicant.

Proof of beneficial use filed APR 15 1916
Map filed APR -1 1916

Certificate No. 327 Book 3 Page 327 Issued May 12, 1917.