



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application March 25 - 1908.
 2. Name of applicant J. W. Campbell,
 Postoffice address: P. O. B. 548, Virginia City, Nev
 County Storey

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 200 miners inches cubic feet per second.
 4. Source of water supply Springs & Water sheds lying easterly and southerly from point of diversion
 5. Location of point of diversion About 3/4 of a mile South from S. Cor. Sec. 35. S. 24° 04' W. 3127' from S.W. Cor. Sec. 35 - T. 17 N. R. 20 E.
 6. To be used for: N. E. Sec - 3 - T. 16 N. R. 20 E.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Milling and Domestic purposes.
- (b) Amount of power to be generated _____ horse power.
- (c) At what point About 1/2 mile point of diversion N. 42° 50' W. 1000' from pt of diversion
- (d) Is water to be returned to stream, ("yes" or "no") Yes
- (e) If "yes" at what point 300' from pt of use.

7. Estimated cost of works \$3,000.00

8. Description of works for diversion: Stone, earth & wood. Debar

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 871.

Date of receipt of first application March 25 1908.

Return to applicant for correction March 26 1908.

Corrected application received _____ 190 .

Last notice published May-2 1908.

Recorded in Book E, page 871.

✓ Approved, Oct-30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 4 cubic feet per second.

The construction of the within described works to be commenced not later than

January-1-1909

One-fifth of the work above specified to be completed on or before June-1-1909

The whole of said work to be completed on or before January-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Feb-1-1910

Witness my hand this 30 day of Oct, 1908

Cancelled SEP 28 1910 for failure to file proof of beneficial use. F. R. Nicholas State Engineer.

Emmett O. Bayle REMARKS

This space not to be written in by applicant. State Engineer.

Map. FILED DEC 14 1908

Probably same as 858 and 860. 860