



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application March 23, 1908

2. Name of applicant J. L. and J. B. Rice

Postoffice address: Melvin,

County White Pine Co., Nevada.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Ten cubic feet per second.

4. Source of water supply North fork Fitzhugh Creek

5. Location of point of diversion About 9000 ft. North East of 1/4 Cor. East side of Sect. 12 Tp. 20 N. R. 64 E. M. D. M. above the falls.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining, Power, Manufacturing and Domestic

(b) Amount of power to be generated to be determined horse power.

(c) At what point At foot of Falls.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point About 1000 ft. below Falls.

7. Estimated cost of works To be determined

8. Description of works for diversion: Reservoir, dam, ditches, flumes and pipes.

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Reservoir, dam, ditches, flumes and pipes.

20 NR 65 E

II. Dimensions of works: *to be determined by Engineer.*

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: *On Unsurveyed Ground*  
*(supposedly)*

*to mill and power sites below falls which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published \_\_\_\_\_ 190 \_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

*This space not to be written in by applicant.*

Withdrawn by applicant.

SEP 20 1911

W. M. KEARNEY

State Engineer.

*Cancelled. Mch-17-10/1911*

