



## APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Apr 19, 1906

2. Name of applicant M. S. Kellett and D. H. Robbe

Postoffice address Silver Bow, Nevada

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is three cubic feet per second.

4. Source of water supply Indian Garden Springs

5. Location of point of diversion \_\_\_\_\_

6. To be used for: Mining and domestic purposes.

I. Irrigation and domestic use: Sec. 1 - 2 S - R. 50 E.

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream ("yes" or "no") Yes.

(e) If "yes," at what point Silver Bow

7. Estimated cost of works Ten thousand dollars.

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

Reservoir - pipe line

## II. Dimensions of works:

(a) Height of dam, 10 feet; length of dam at top, 100 feet; length of dam at bottom, 75 feet; material used in construction (wood, earth, stone or concrete) Concrete

(b) Capacity of reservoir 200000 gal. acre-feet.

(c) Size of head-gate—width, 5 feet; height, 6 feet.

(d) Ditch (flume or pipe)—width at bottom, 1 1/2 feet; width at water line, 1 1/2 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 100 feet. Length of ditch is 4 miles, and crosses the following

quarter sections: Unsurveyed, 2 1/2 miles north East of the Green Ranch is location of these springs  
to Silver Bow. which is the point of intended use.

### APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_.

Returned to applicant for correction \_\_\_\_\_, 190\_\_.

Recorded in book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_.

### DENIAL OF STATE ENGINEER

Application 86 is herewith denied on the grounds that the applicants or their successors in interest failed to submit the requested information necessary before a permit can be issued under this application, and that the granting of a permit under this application without the requested information would be detrimental to the public welfare.

WITNESS MY HAND AND SEAL this 27th day

of August, 1968.

  
Roland D. Westergard  
State Engineer