



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application March - 16 - '08.

2. Name of applicant M. A. Jones

Postoffice address: Fallon

County Churchill

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is All the flow cubic feet per second.

4. Source of water supply Shady Run Canon "Springs" 2 miles  
above mouth of Canon.

5. Location of point of diversion 24-31  
about 20 ft. below Springs

6. To be used for:

- I. Irrigation and domestic use:
  - (a) Number of acres to be irrigated 20 acres.
  - (b) In the following legal subdivisions Unsurveyed  
(A list of lands to be irrigated may be appended as a part of this application.)

"Note" These springs are about 28 miles  
nth of Stillwater. West slope of I x h Range.  
+ 20 miles nth of John Peak and 5  
miles South of old White Cloud Smelter.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for all of above and Domestic & Irrigation
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$50,000 00

8. Description of works for diversion: Reservoir

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Reservoir  
Pipe. pipe 2 miles long to Coarse Gold  
townsite and Coarse Gold other mining  
claims

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 855

Date of receipt of first application Mar-16 1908

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_

Last notice published April 23 1908

Recorded in Book F, page 855

Approved, Oct-5 1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than

Nov-15-1908

One-fifth of the work above specified to be completed on or before Nov-15-1909

The whole of said work to be completed on or before Nov-15-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec-1-1910

Witness my hand this 5 day of Oct, 1908

F. R. Nicholas  
State Engineer.

Cancelled because of failure of applicant to file map. FEB 10 1911

REMARKS

This space not to be written in by applicant.

James O. Bayler  
State Engineer.

Dec-11-24