848 1

No. 848.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application March 4-08.
2. Name of applicant Willis E. Hill.

   Postoffice address: Tippett

   County White Pine

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is 2 cubic feet per second.
4. Source of water supply Moffat & Glencoe Springs. 6½ miles S. E of Tippett and 18 miles E of Aurum
5. Location of point of diversion T24NR68E

   T24NR68E

6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated acres.

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for Watering Sheep and other Stock.

   (b) Amount of power to be generated horse power.

   (c) At what point

   (d) Is water to be returned to stream, ("yes" or "no") No.

   (e) If "yes" at what point

7. Estimated cost of works
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam ditch & Pipes

State Engineer.

Cancelled SEP 15 1911 for failure to file proof of beneficial use.

State Engineer.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 848.

Date of receipt of first application March - 4 *190*8.

Return to applicant for correction " " *190*8.

Corrected application received _____ *190*__.

Last notice published May - 14 *190*8.

Recorded in Book E, *page* 848.

Approved, July - 22 *190*9.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 *cubic feet per second.*

The construction of the within described works to be commenced not later than Oct - 1 - 1909

One-fifth of the work above specified to be completed on or before July - 1 - 1910

The whole of said work to be completed on or before Nov - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 1 - 1910

Witness my hand this 22 *day of* July, *190*9

Frank R. Nicholas
State Engineer.

This permit is issued subject to the vested rights of prior appropriators.

REMARKS

This space not to be written in by applicant.

Protested. May - 26 - 08. by Pat Keegan of Aurum.

Protested by J. R. Ferry. of Tippett July - 17 - 08.

Glencoe Spgs. is Developed Water by Tunnel. See protest by Pat Keegan