842

No. 842.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb. 28-08
2. Name of applicant T. L. Addie
   Postoffice address: Tonapah - Nev.
   County Nye.

   I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is 30 cubic feet per second.
4. Source of water supply Pine Creek.

5. Location of point of diversion a point on the Stream. 2½ Miles back. or West of mouth of Canon on Pine Creek. and 1 mile back of Jerk in Bucks Canon and from various points along the Canons from mouth to source and also from the various small Canons that branch into them.
6. To be used for:
   I. Irrigation and domestic use:
   (a) Number of acres to be irrigated acres.
   (b) In the following legal subdivisions
   (A list of lands to be irrigated may be appended as a part of this application.)
   Mr. Addies Land is Sec - 18 - T. 11 - N.R. 46 E.

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for Power.
   (b) Amount of power to be generated 2500 horse power.
   (c) At what point East of mouth of Canon and at intermidiate points in Canon.
   (d) Is water to be returned to stream, ("yes" or "no") Yes.
   (e) If "yes" at what point below the power plant.

7. Estimated cost of works $100,000.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Dam & Pipes.
   This stream is owned by Mr. Addie and has been used by him for a number of years for Irrigation See Letter Feb. 26 from Mr. Addie

not in T

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 842.

Date of receipt of first application _____ *190*____.

Return to applicant for correction _____ *190*____.

Corrected application received _____ *190*____.

Last notice published April 16 *190*8.

Recorded in Book E., *page* 842

✓ *Approved,* July - 14 *190*8.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 30 *cubic feet per second.*

The construction of the within described works to be commenced not later than Nov - 15 - 08

One-fifth of the work above specified to be completed on or before Oct-15-1909

The whole of said work to be completed on or before Oct. - 15 - 1916

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1912

Witness my hand this 14 *day of* July, *190*8

F. R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure of applicant to file map. FEB 10 1911

State Engineer.