

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb - 2<sup>nd</sup> 08.

2. Name of applicant R. A. Millick

Postoffice address: Osceola

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 10 cubic feet per second.

4. Source of water supply Piermont Creek. Spring Valley, White Pine Co, Nevada.

5. Location of point of diversion About one mile up stream from and west of mouth of Piermont Canyon (in Shell Creek) <sup>700</sup> unsurveyed land. See 1/4 Sec. 25 T. 19 N. R. 65 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ -acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Milling Power & Transportation.

(b) Amount of power to be generated 500 horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point At mouth of Piermont canyon immediately below power plant.

7. Estimated cost of works \$ 200,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches, flumes and pipes.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

No dam

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

No Reservoir

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: S 1/2 of Sec. 30, Tp. 19 N-R. 66 E.

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 835.  
Date of receipt of first application Feb-22 1908.  
Return to applicant for correction " " 1908.  
Corrected application received March 25<sup>th</sup> 1908.  
Last notice published May-2 1908.  
Recorded in Book E, page 835.  
✓ Approved, July-14 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than Oct-15-08

One-fifth of the work above specified to be completed on or before Oct-15-09

The whole of said work to be completed on or before Oct-15-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January-1-1912

Witness my hand this 14 day of July, 1908  
J. R. Nicholas  
State Engineer.

REMARKS

*This space not to be written in by applicant.*  
Map filed - Sept-2-08-

Cancelled because of failure to file proof of commencement of work NOV 15 1908

W. M. KEARNEY  
State Engineer.