

M-S. Beal. atty.  
Las Vegas.

### APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb. 20, 08

2. Name of applicant Arthur L. Murphy.

Postoffice address: Las Vegas.

County Lincoln Nev.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Lower 7 cubic feet per second.

4. Source of water supply Spring developed in bluff.

5. Location of point of diversion On West 1/2 of Sec 4 T. 22-S. R. 62-E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 320 acres.

(b) In the following legal subdivisions S<sup>2</sup> of Sec. 26-

(A list of lands to be irrigated may be appended as a part of this application.)

T. 21 S. R. 62 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") no

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Open Cuts + Ditches then pipe about 2 1/2 miles to S. 1/2 Sec 26 - T. 21 - S. - R. 62 E.



II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 833.

Date of receipt of first application Feb-20 1908.

Return to applicant for correction \_\_\_\_\_ 190    .

Corrected application received \_\_\_\_\_ 190    .

Last notice published March-21 1908.

Recorded in Book E, page 833

Approved, ~~March-21~~ 1908 Oct-30-1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than Dec-1-1908

One-fifth of the work above specified to be completed on or before June-1-1909

The whole of said work to be completed on or before Dec-1-1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan-1-1910

Witness my hand this 30 day of Oct, 1908

F. R. Nicholas  
Cancellor & Registrar of the State Engineer of Nevada

REMARKS

This space not to be written in by applicant.

Sketch filed Feb 20-08  
Sec 15 1911

Cancelled \_\_\_\_\_ for failure to file proof of beneficial use.

State Engineer.