

Walker & Brennan attys.  
Ely.



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb-17-08  
 2. Name of applicant John A. Magnuson  
 Postoffice address: Ely.  
 County White Pine.

I. If applicant is a corporation, give  
 (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 27 cubic feet per second.

4. Source of water supply Southfork of Fitzhugh Creek, Arising N. 2 Sec. 12 N. E. & Sec. 11 and S. W 1/4 Sec 2 T. 20 N. R. 64 E.

5. Location of point of diversion approx. 500ft East of S. W Cor of N. W 1/4 of N. W 1/4 Sec. 12 T. 20 N. R. 64 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres.  
 (b) In the following legal subdivisions S. W 1/4 of S. E 1/4 Sec. 2 - N. 2 of N. E 1/4  
(A list of lands to be irrigated may be appended as a part of this application.)  
S 1/4 of NE 1/4 of NE 1/4 N 2/4 of S. E 1/4 of N. E 1/4 of Sec. 11 T. 20  
N. R. 64 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point \_\_\_\_\_  
 (d) Is water to be returned to stream, ("yes" or "no") Yes.  
 (e) If "yes" at what point from the Ditch.

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam & Reservoir & Ditches

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published March - 21 1908.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

This space not to be written in by applicant.

Map filed - Feb - 17 - 08.  
Protested by J. L. Rice  
C. R. Reiver atty.  
Filed mch. 19 - 1908.

*See new cancelled  
935 - 937  
See letter for Walker and Brewer  
Apr 22 - 08*