

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb-17-05
 2. Name of applicant John A. Magnusen
 Postoffice address: Ely.
 County White Pine

I. If applicant is a corporation, give
 (a) Date and place of corporation _____
 (b) The amount of capital stock _____
 (c) The amount paid in _____
 (d) The names and addresses of Directors _____

3. The quantity of water claimed is all approx 110 cubic feet per second.
 4. Source of water supply Fork of Fitzhugh Creek. Conting. N.E. 1/4 S.W. 1/4 Sec. 1 and S. 1/2 Sec 2 T. 20 N. R. 64 E.
 5. Location of point of diversion Approx. Center of Sec 1 - T. 20 N. R. 64 E. being about 2500 ft Easterly from S.W. Cor. of N.W. 1/4 of said Sec. 1
 6. To be used for:

I. Irrigation and domestic use:
 (a) Number of acres to be irrigated 160 ad to be purchased 400 acres.
 (b) In the following legal subdivisions W. 1/2 of N.E. 1/4 and W. 1/2 of N.W. 1/4 Sec. 28.
(A list of lands to be irrigated may be appended as a part of this application.)
28. at present owned by applicant. To be purchased the following.
E. 1/2 N.E. 1/4, S. 1/2 N.W. 1/4 and S.E. 1/4 Sec - 28.
S.W. 1/4 and W. 1/2 of S.E. 1/4 Sec - 27 - T. 21 - N. R. 64 E.

II. Mining, power, manufacturing or transportation purposes:
 (a) To be used for Power. for generating Electricity
 (b) Amount of power to be generated 300 horse power.
 (c) At what point 1000 ft Westly. from N.E. Cor. of S.E. 1/4 Sec. 2 - T. 20 N. R. 64 E.
 (d) Is water to be returned to stream, ("yes" or "no") No.
 (e) If "yes" at what point _____

7. Estimated cost of works \$15000.00

8. Description of works for diversion: /

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dam. Storage Reservoir. Ditches flume. + Pipes.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190 _____.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published March - 21 1908.

Recorded in Book _____, page _____.

Approved, _____ 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 _____

State Engineer.

REMARKS

This space not to be written in by applicant.

map filed Feb-17-08.

~~Cancelled~~

Protested by J. L. Rice
C. R. Reeves atty.
Filed March 19th 1908

✓ Done
935-937
Done letter from Walker and Brennan
Apr 22-08.