

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FEB - 14 - 08.

2. Name of applicant J. L. Oddie.

Postoffice address: Donipah.

County Wye.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 5⁹/₁₆ of Flood Waters. cubic feet per second.

4. Source of water supply Duckers Creek.

5. Location of point of diversion Below Wild Cat Canon where Creek flows through its Natural Channel into irrigation Ditches on

6. To be used for: Land of Cook Ranch, which I have purchased.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 480 acres.

(b) In the following legal subdivisions In Sec. 1 - T. 11 N. R. 45 E.
and Sec. 6 - T. 11 N. R. 46 E.
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works 4500.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 820.

Date of receipt of first application Feb - 14 1908.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published March 25 - 1908.

Recorded in Book E., page 820.

✓ Approved, Oct. 30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions: all flood waters and

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than

June - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1910

The whole of said work to be completed on or before June - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 1911

Witness my hand this 30 day of Oct, 1908

F. R. Nicholas
State Engineer.

Cancelled because of failure of applicant to file map. FEB 10 1911

REMARKS

Emmett Shuler
State Engineer. This space not to be written in by applicant.