

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb - 14 - 08.

2. Name of applicant J. L. Eddie.

Postoffice address: Tonopah.

County Nye.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 5<sup>gal</sup> Flood Waters. cubic feet per second.

4. Source of water supply Creek back of M<sup>c</sup> Monigal Ranch.  
Called Cranes Canon Creek.

5. Location of point of diversion after Creek leaves Ranch Canon it  
is carried on some of the Land belonging to this Ranch. <sup>see</sup> used.

6. To be used for: for irrigation

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 440 acres.

(b) In the following legal subdivisions N.E. <sup>1</sup>/<sub>4</sub> of N.W. <sup>1</sup>/<sub>4</sub> Sec 19  
(A list of lands to be irrigated may be appended as a part of this application.)

S. E. <sup>1</sup>/<sub>4</sub> of S. W. <sup>1</sup>/<sub>4</sub> Sec. 22 - N. W. <sup>1</sup>/<sub>4</sub> of N. E. <sup>1</sup>/<sub>4</sub> Sec 27 - T. 14 N. R. 47. E.  
N. <sup>1</sup>/<sub>2</sub> S. E. <sup>1</sup>/<sub>4</sub> Sec. 18 - N. <sup>1</sup>/<sub>2</sub> of S. W. <sup>1</sup>/<sub>4</sub> Sec. 20 - W. <sup>1</sup>/<sub>2</sub> N. E. <sup>1</sup>/<sub>4</sub> Sec. 22  
W. <sup>1</sup>/<sub>2</sub> S. E. <sup>1</sup>/<sub>4</sub> Sec. 22 - T. 14 N. R. 47. E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$5000.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams & Ditches

Not in T

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 819.

Date of receipt of first application Feb. 14 1908.

Return to applicant for correction \_\_\_\_\_ 190    .

Corrected application received \_\_\_\_\_ 190    .

Last notice published April 16 - 1908.

Recorded in Book E., page 819.

✓ Approved, Oct. 30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all flood waters and ~~5~~ 5 cubic feet per second.

The construction of the within described works to be commenced not later than

~~June 1 - 1909~~  
One-fifth of the work above specified to be completed on or before June 1 - 1910

The whole of said work to be completed on or before June 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1 - 1911

Witness my hand this 30 day of Oct, 1908

F.R. Nicholas  
State Engineer.

Cancelled because of failure of applicant to file map. SEP 26 1910

REMARKS

Ernest S. Davis  
State Engineer. This space not to be written in by applicant.