

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb - 14 - 08
2. Name of applicant J. L. Oddie
 Postoffice address: Jonapah.
 County Myer.
- I. If applicant is a corporation, give
- Date and place of corporation
 - The amount of capital stock
 - The amount paid in
 - The names and addresses of Directors
3. The quantity of water claimed is all - "about 30" cubic feet per second.
4. Source of water supply Pine Creek and Andrews Creek South of Pine. Rising on east side of int Jefferson
5. Location of point of diversion Creeks follow their Natural Channels through my Pine Creek ranch.
6. To be used for:
- I. Irrigation and domestic use:
- Number of acres to be irrigated _____ acres.
 - In the following legal subdivisions S⁰² of S² of Sec - 17 -
(A list of lands to be irrigated may be appended as a part of this application.)
S⁰² of S² of Sec - 16 - W² of S.W⁴: N.E⁴ of S.W⁴ and
N.W⁴ S.E⁴ Sec 15 - N² of N² Sec 20 - Sec 21
W² of W² Sec 22 - S.E⁴ of N.W⁴ Sec 22 -
S.W⁴ of N.W⁴ Sec 18 - also Possessory claim of
J. L. Oddie taking in Pine Creek Canon
all in T. 11 N. R. 46 E.
- II. Mining, power, manufacturing or transportation purposes:
- To be used for _____
 - Amount of power to be generated _____ horse power.
 - At what point _____
 - Is water to be returned to stream, ("yes" or "no") _____
 - If "yes" at what point _____
7. Estimated cost of works \$ 5000.00
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches. See Original application

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 818.
Date of receipt of first application Feb. 14. 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published April 16 - 1908.
Recorded in Book E., page 818.
Approved, Oct. 30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 30 cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1910

The whole of said work to be completed on or before June - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 1911

Witness my hand this 30 day of Oct, 1908
F.R. Nicholas
State Engineer.

Cancelled because of failure of applicant to file map. SEP 26 1910

REMARKS

Emmett A. Boyd
State Engineer.

This space not to be written in by applicant.