

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Hirshy & Fox Feb. 8-08.

2. Name of applicant **ASSIGNED** Oscola Hirshy & Fox.

Postoffice address: Oscola.

County White Pine.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 30 cubic feet per second.

4. Source of water supply Dry Creek.

5. Location of point of diversion at Nth of Canon, N.W. 1/4 of N.W. 1/4 Sec. 18 - T. 12 N. R. 68 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 480 acres.

(b) In the following legal subdivisions N.W. 1/4 of N.E. 1/4, E. 2/4 of N.W. 1/4
(A list of lands to be irrigated may be appended as a part of this application.)

N.W. 1/4 of N.W. 1/4, W. 3/4 of S.E. 1/4, E. 2/4 of S.W. 1/4
S.W. 1/4 of S.W. 1/4, Sec. 13, N.W. 1/4 of N.E. 1/4, N.E. 1/4 of
N.W. 1/4 Sec. 24, T. 12 N. R. 67 E.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 1500.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Ditch

ASSIGNED

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 813
Date of receipt of first application Feb. 8 1908

Return to applicant for correction _____ 190 _____

Corrected application received _____ 190 _____

Last notice published March 2, 1908

Recorded in Book F, page 813

Approved, Sept. 21 1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than Nov. 1 - 1908

One-fifth of the work above specified to be completed on or before Nov. 1 - 1909

The whole of said work to be completed on or before July - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug - 1 - 1910

Witness my hand this 21 day of Sept, 1908
F. P. Nicholas
State Engineer.

Map. FILED JAN 6 - 1910 REMARKS

This space not to be written in by applicant.

Proof of beneficial use filed Aug - 25 - 10 by Geo. Swallow. Feb. 21, 08
See letter from Swallow. Feb. 25 - 08
Protest by Geo Swallow March 16 - 1908