

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb. 8-08
2. Name of applicant Jasper M. Fox & J. C. Turkeby **ASSIGNED**

Postoffice address: Osceola
County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 35 cubic feet per second.

4. Source of water supply Williams Creek

5. Location of point of diversion at Mts of Canon where the Osceola ditch takes the water from the old channel.

6. To be used for: N.E. 1/4 of S.E. 1/4 and S.E. 1/4 of N.E. 1/4 Sec. 12 - T. 12 N. R. 67. E.

I. Irrigation and domestic use: Irrigation purposes.

- (a) Number of acres to be irrigated 480 acres.
- (b) In the following legal subdivisions N. 1/2 N.E. 1/4 E. 1/2 of NW 1/4
(A list of lands to be irrigated may be appended as a part of this application.)
N. W. 1/4 of NW 1/4; N. 1/2 of S.E. 1/4 E. 1/2 of S. W. 1/4 Sec 13
T. 12 N. R. 67 E. and E. 1/2 of S.E. 1/4 Sec 11 - T. 12 N. R. 67 E.
N. W. 1/4 of S. W. 1/4 Sec. 13 Same T & R. Sp. 12 N. R. 67 E.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works _____

N.
C.
L.

ASSIGNED

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 3 feet width at water line, 4 feet; depth of water, _____ feet. Average grade per mile is 20 feet. Length of ditch is 1 1/2 miles, and crosses the following

quarter sections: E 1/2 of S. E 1/4 Section 12, E 1/2 of N. E. 1/4 E 1/2 of S. E 1/4 Section 13 T. 12 N. R. 67 E and the N 1/2 of S. E 1/4 N 1/2 of S. W 1/4 Sec. 12 T. 12 N. R. 67 E.

to land which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 812.

Date of receipt of first application February 8th 1908.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published March 21st 1908.

Recorded in Book E., page 812.

Approved, FEB 15 1911 190_____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 48 cubic feet per second.

The construction of the within described works to be commenced not later than April 1st 1911

One-fifth of the work above specified to be completed on or before April 1st 1912

The whole of said work to be completed on or before April 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 1st 1916

Witness my hand this Ninth day of February, 1901

Ernest S. Bayle State Engineer.

Proof of Labor. Apr. 22-1911
Map filed Aug-25-1911. REMARKS

This space not to be written in by applicant.

✓ Protested by E. G. Ramsey March - 5 - 08
also by Amalgamated Nevada Mines & Power Co.
Jas. H. Marriott agent & Supt. Oakland Cal.
March - 7 - 08. See Map # 896 + 898.
Ramsey.

Filing of Proof of Beneficial Use under this number abrogated by reason of subsequent application No. 4418 to change place of use.

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(b) In the following legal subdivisions N. 1/2 N.E. 1/4, E. 1/2 of N.W. 1/4

(A list of lands to be irrigated may be appended as a part of this application.)

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- (d) Is water to be returned to stream, ("yes" or "no") NO.
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch to start from the old channel on the N.E. 1/4 of S.E. 1/4 and the S.E. 1/4 of N.E. 1/4 Section 12, T. 12 N. R. 67 E. close to the east boundary line of above Township and conveyed to the above land to be irrigated.

ASSIGNED

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

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Map filed Aug-25-1911. Wm. Searley State Engineer.

REMARKS

This space not to be written in by applicant.

The time for making beneficial use of the water herein granted is extended to and including September 1st, 1917, and the time for filing proof of application of water to beneficial use is herewith extended to and including October 1st, 1917.

Dated, August 14th, 1916.

Wm. Searley
State Engineer.