



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb - 8 - 08
2. Name of applicant J. C. Kirksey **ASSIGNED**

Postoffice address: Oscola
County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 50 cubic feet per second.

4. Source of water supply Lake fed by Springs + Mt. Creek

✓ 5. Location of point of diversion N.W. 4 of N.E. 4 Sec. 34 - T. 12 N. R. - 67 E.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 320 acres
- (b) In the following legal subdivisions N.W. 4 Sec - 27
(A list of lands to be irrigated may be appended as a part of this application.)
S 1/2 of S.W. 4 and N.W. 4 of S.W. 4 Sec 22.
T. 12 N R. 67 E.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 1000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dam. Ditch

ASSIGNED

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 811
Date of receipt of first application Feb. 8 1908.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published March 21 - 1908.

Recorded in Book E, page 811.

Approved, Sept. 21 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 50 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov. 1 - 1908.

One-fifth of the work above specified to be completed on or before Aug-1-1909

The whole of said work to be completed on or before Sept. 1-1910

The time for the proof of beneficial use of water appropriated in accordance here-

with, to extend to Oct. 1-1910

Witness my hand this 21 day of Sept, 1908

F. R. Nicholas

State Engineer.

P.B.U. Filed Aug-25-1910.
REMARKS

Map filed JUL 21 1913

This space not to be written in by applicant

Map. FILED JAN 6 - 1910

Certificate No. 131 Book 3 Page 51 issued DEC 17 1913

See - 105-1