

F. B. Mc. Kraken. Agt.
Ely

No. 809

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb - 3 - 108

2. Name of applicant Sigvarat. O. Kirkby.

Postoffice address: Osceola, Nevada

County White Pine

- I. If applicant is a corporation, give
 - (a) Date and place of corporation
 - (b) The amount of capital stock
 - (c) The amount paid in
 - (d) The names and addresses of Directors

3. The quantity of water claimed is all the flow cubic feet per second.

4. Source of water supply snow water from mt. Jeff. Davis.
Williams Cr. (by Cr.)

5. Location of point of diversion a spring located at a point due North 1785 ft of section corner common to sections 12 & 13 T. 12 N. R. 67 E. M. 11

6. To be used for: Irrigation

- I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated Two hundred Eighty acres.
 - (b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

W. 1/2 of NE 1/4 Sec 13: S. E 1/4 of N.W 1/4 Sect 13
W. 1/2 of S. E 1/4 Sec 13: E 1/4 of S. W 1/4 Sect 13
Township 12 North Range 67 East. M. 11. M.

- II. Mining, power, manufacturing or transportation purposes:
 - (a) To be used for
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point
 - (d) Is water to be returned to stream, ("yes" or "no") no.
 - (e) If "yes" at what point

7. Estimated cost of works

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Open Cut & Ditch

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 809.

Date of receipt of first application February 3rd, 1908 ~~190~~.

Return to applicant for correction _____ ~~190~~.

Corrected application received _____ ~~190~~.

^{Publication of notice completed}
~~Last notice published~~ March 12th, 1908 ~~190~~.

Recorded in Book "E", page 809.

Approved, October 25th, 1912 190.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions: Approved subject to vested rights

The amount of water to be appropriated not more than 2.8 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov. 25-1912

One-fifth of the work above specified to be completed on or before Dec-25-1912

The whole of said work to be completed on or before June 25th, 1914.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 25th, 1917

Witness my hand this Twenty fifth day of October, 1912. ~~190~~

The map required in six months from date must show the exact source of water. Application is indefinite.

W. M. Kearney
State Engineer.

REMARKS

This space not to be written in by applicant.

PROTESTED Feb. 21st, 1908 by Geo. Swallow.

MAY 12 1913

~~Withdrawn by applicant~~

W. M. KEARNEY

State Engineer.