



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb 13 - 08
2. Name of applicant Peter Hritman **ASSIGNED**

Postoffice address: Genoa
County Douglas

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 207 cubic feet per second.

4. Source of water supply Waste Water from Williams Slough, Carson

5. Location of point of diversion In S.W. 4 Sec 17 N. 31. R. 19 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 350 acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

N. W. 4 Sec 17 } T. 13 N. R. 19 E.
N. E. 4 " 2 }
S. E. 4 Sec 35 T. 4 N. R. 19 E.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works \$1000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams, Ditches Etc.
This application is for waste water only.

WITHDRAWN BY APPLICANT SEP 22 1994

[Signature]
STATE ENGINEER per being 11.88 acres .118 cfs
NE 1/4 NE 1/4 Sec 2 13N 19E

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 808

Date of receipt of first application Feb-3 1908

Return to applicant for correction _____ 190_____

Corrected application received _____ 190_____

Last notice published March 6th 1908

Recorded in Book F, page 808

✓ Approved, Oct-30 1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than Jan-1-1909

One-fifth of the work above specified to be completed on or before Nov-1-1909

The whole of said work to be completed on or before Nov-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec-1-1910

Witness my hand this 30 day of Oct 1908
F. R. Nicholas
State Engineer.

Map filed JAN 31 1917

Proof of beneficial use filed FEB 16 1917

REMARKS

Map FILED JUN 17 1909

This space not to be written in by applicant.

The time for the filing of the proof of beneficial use under this permit is hereby extended to December 1st 1913.
Kenneth O'Bayle, Dec 3^d 1910.
State Engineer

The time for the application of water to beneficial use hereunder is hereby extended to September 1st, 1914, and the time for filing proof of application of water to beneficial use is extended to October 1 st, 1914.
WTINESS my hand this 15th day of October, 1913.

W. W. Kearney
State Engineer.

Certificate issued No 355 Jan 5, 1918.
Book 3