



J. F. Moody.
Miner

No. 806

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Feb - 3 - 08
2. Name of applicant Fernina Garies
 Postoffice address: Luning.
 County Esmeralda - Nevada

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 27 cubic feet per second.
4. Source of water supply Spring called Tote, Suite Fe Mining Dist.
5. Location of point of diversion at Spring.

6. To be used for: Domestic, Gravel & Mining

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated None acres.
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for drinking purposes in Mine
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") no.
- (e) If "yes" at what point Water Dunks 25 ft from Spring

7. Estimated cost of works 5000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise).

Water was discovered while digging tunnel, and will run in ditch from Spring to mouth of tunnel and be piped from there in 1 in pipe to a trough a distance of about 50 feet.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

Ditch and pipe
(b) Capacity of reservoir *25 gallons* _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, *1/2* _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is *2 1/2* miles, and crosses the following ~~quarter sections~~: *and piped* _____

to *trough* _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190 _____.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published *Feb - 29* _____ 190 *8* _____.

Recorded in Book _____, page _____.

Approved, _____ 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 _____

State Engineer.

REMARKS

This space not to be written in by applicant.

Denied AUG - 6 1910 The applicant has developed this water by a tunnel and the same is appurtenant to the land.

E. Burnett Boyle

STATE ENGINEER