



# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Jan - 31 - 08.  
 2. Name of applicant J. H. Wheeler.  
 Postoffice address: Reno - Nev.

County \_\_\_\_\_

- I. If applicant is a corporation, give
- (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 13007 cubic feet per second.

4. Source of water supply Juckee River.

5. Location of point of diversion Head of Steamboat Canal - State line Cal and Nev.

6. To be used for:
- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
  - (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for Power.
  - (b) Amount of power to be generated 5000 horse power.
  - (c) At what point at big slide 1 mile east of Washoe Power plant.
  - (d) Is water to be returned to stream, ("yes" or "no") yes.
  - (e) If "yes" at what point Point of Use

7. Estimated cost of works \$500,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Steamboat ditch to be widened and deepened for a distance of 10 miles to Power House then by pipes to point of Use.



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II. Dimensions of works:

(a) Height of dam, 4 feet; length of dam at top, 150 feet; length of dam at bottom, 150 feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

Wood & Stone.

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, 24 feet; height, 6 feet.

(d) Ditch (flume or pipe)—width at bottom, 9 feet width at water line, 12 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 8 feet. Length of ditch is 10 miles, and crosses the following quarter sections: \_\_\_\_\_

To be hereafter given

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published \_\_\_\_\_ 190 \_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled. Dept. 13-08