

C. W. Patterson agt.
Caliente Nev.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Patrick Ryan Jan - 25 - 08

2. Name of applicant Patrick Ryan

Postoffice address: Caliente

County Lincoln

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 5 cubic feet per second.

4. Source of water supply Several Springs

5. Location of point of diversion at Springs

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Stock acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

- Blyth Spring - 5 miles E of DeLamar
- Sawmill " 5 " S " Blyth Spring.
- upper Riggs sprgs 1 mile E. of Sawmill
- Lamar " 1 1/2 " E of upper Riggs Sprgs.
- Indian Spring 2 miles E of Blyth Sprg.
- Willow Creek on Bradshaw Road 1 1/2 miles S. of Indian Sprg.
- Bishops Sprg 1/2 mile S. of Willow.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No Stream

(e) If "yes" at what point _____

7. Estimated cost of works \$1200.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Open cut and ditches

not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 797

Date of receipt of first application Jan - 25 1908

Return to applicant for correction _____ 190_____

Corrected application received _____ 190_____

Last notice published March 7 - _____ 1908

Recorded in Book D., page 797

✓ Approved Sept. 21, 1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second. The construction of the within described works to be commenced not later than

Nov. 1 - 1908

One-fifth of the work above specified to be completed on or before June 1 - 1909

The whole of said work to be completed on or before Sept. 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1 - 1909

Witness my hand this 21 day of Sept., 1908

F. R. Nicholas
State Engineer

Cancelled SEP 24 1910 for failure to file proof of beneficial use.

REMARKS

Time Extended to Jan 1 - 11
State Engineer.

(This space not to be written in by applicants.)

Cancelled JAN - 6 1911 for failure to file proof of beneficial use

Emmet O'Boyle
State Engineer.

See Proof of appropriation 01022.