

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Jan - 23 - 08
 2. Name of applicant A. J. Johns - C. R. Johns - D. R. Wheeler - J. M. Harris
 Postoffice address: Farrell
 County Humboldt.

I. If applicant is a corporation, give
 (a) Date and place of corporation Not incorporated
 (b) The amount of capital stock _____
 (c) The amount paid in _____
 (d) The names and addresses of Directors A. J. Johns & C. R. Johns,
Alameda Cal. - D. R. Wheeler and J. M. Harris
Farrell. Nev.

3. The quantity of water claimed is all water flowing cubic feet per second.
 4. Source of water supply from the 3 upper Springs at head of
Main Stone House Canyon.
 5. Location of point of diversion at the Springs.

6. To be used for:
 I. Irrigation and domestic use:
 (a) Number of acres to be irrigated _____ acres.
 (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
 (a) To be used for Milling
 (b) Amount of power to be generated _____ horse power.
 (c) At what point _____
 (d) Is water to be returned to stream, ("yes" or "no") Yes.
 (e) If "yes" at what point Just below the Mill

7. Estimated cost of works \$5000 00

8. Description of works for diversion:
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Reservoir at Each Spring. Piped to Tank
on hill side above the mill - 500 yds
below mill.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 796.
Date of receipt of first application Jan 23 - 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published March 6 1908.
Recorded in Book P, page 796.
Approved Sept. 21, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov. 1 - 1908

One-fifth of the work above specified to be completed on or before July 1 - 1909

The whole of said work to be completed on or before July 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug - 1 - 1910

Witness my hand this 21 day of Sept., 1908.

Cancelled SEP 24 1910 for failure to
proof of beneficial use.

F. R. Nicholas
State Engineer

REMARKS

E. D. B.

(This space not to be written in by applicants.)
State Engineer.