



# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Jan 15-08

2. Name of applicant R. H. Kingston

Postoffice address: Carson City  
County Ormsby

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Lower 7 cubic feet per second.

4. Source of water supply Safe Home Springs, Douglas Co.

5. Location of point of diversion at the Springs, 12 miles N. E. from Gardnerville and 15 miles S. E. from Carson City

- 6. To be used for:
  - I. Irrigation and domestic use:
    - (a) Number of acres to be irrigated \_\_\_\_\_ acres.
    - (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
  - (a) To be used for mining, milling & domestic
  - (b) Amount of power to be generated \_\_\_\_\_ horse power.
  - (c) At what point \_\_\_\_\_
  - (d) Is water to be returned to stream, ("yes" or "no") no.
  - (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$300,00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Open cut + shot pipe

TAN 112 E

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 785  
Date of receipt of first application Jan - 15 1908.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_  
Corrected application received \_\_\_\_\_ 190\_\_\_\_\_  
Last notice published Jan - 31 1908.  
Recorded in Book 5, page 785.  
✓ Approved April 8, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than

July - 1 - 08.

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before July 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1910.

Witness my hand this Eighth day of April, 1908.  
J. P. Nicholas  
State Engineer

Cancelled SEP 24 1919 for failure to REMARKS  
file proof of beneficial use. (This space not to be written in by applicants.)

E. D. B.  
State Engineer.