

APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Jan - 3 - 08

2. Name of applicant Geo. R. Hayden.

Postoffice address: Preston
County White Pine

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 67 cubic feet per second.

4. Source of water supply White River.

5. Location of point of diversion S.W. Cor. Lot 5. Sec-6 T.12N.R.61E.

6. To be used for:
I. Irrigation and domestic use: Irrigation Domestic Power.

(a) Number of acres to be irrigated 280 acres.

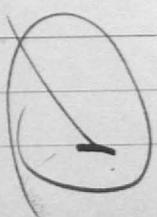
(b) In the following legal subdivisions W 1/2 and N.E 1/4 of N.W 1/4 Sec 6
(A list of lands to be irrigated may be appended as a part of this application.)

T. 12 N. R. 61 E. N.W. 1/4 of N.E. 1/4 Sec. 6 T. 12 N. R. 61 E.
E 1/2 S.W. 1/4 Sec. 31 and S.W. 1/4 N.E. 1/4 Sec. 31 T. 12 N. R. 61 E.

- II. Mining, power, manufacturing or transportation purposes:
 - (a) To be used for _____
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point _____
 - (d) Is water to be returned to stream, ("yes" or "no") _____
 - (e) If "yes" at what point _____

7. Estimated cost of works works consist of Dams + ditches constructed
in 1869. \$1000.00

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Irrigation ditches, and water was diverted by
mud dams wherever required.



II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 772.
Date of receipt of first application Jan - 3 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published March - 7 1908.
Recorded in Book D, page 772.
Approved Sept. 21, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 6 cubic feet per second.

The construction of the within described works to be commenced not later than Nov. 1 - 1908

One-fifth of the work above specified to be completed on or before June 1 - 1909

The whole of said work to be completed on or before Oct. 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov. 1 - 1909

Witness my hand this 21 day of Sept., 1908.

F. R. Nicholas
State Engineer

Cancelled Sept 20 1910 for failure to file proof of beneficial use.
Ernest D. Bayle
State Engineer.

REMARKS

(This space not to be written in by applicants.)