



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec. 31, 1907
2. Name of applicant E. H. Sypus & Associates, L. Sypus, Agent.

Postoffice address: St. Thomas, Nev.
County Lincoln

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is at the place 6 cubic feet per second ^{from spring}

4. Source of water supply Sec. 7, Spring near Center S.W. 1/4 N.W. 1/4 Sec. 7 and Spring near N.W. Cor. T. 8 S., R. 68 E. of the R. D. River

5. Location of point of diversion at the Springs and from the River at or near N.E. Cor. Sec. 15, T. 18 S., R. 68 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 320 acres.

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

The N.W. 1/4; the W. 1/2 of N.E. 1/4 and the N. 1/2 of S.W. 1/4 all of Sec. 15, T. 18 S., R. 68 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for power & mining

(b) Amount of power to be generated 125 horse power.

(c) At what point Near the N.W. Cor. Sec. 15, T. 18 S., R. 68 E.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes", at what point _____

7. Estimated cost of works \$10,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch, flume & pipeline

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 770.

Date of receipt of first application Dec - 31 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Feb - 1 1908.

Recorded in Book 2, page 770.

✓ Approved March 3, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 08.

One-fifth of the work above specified to be completed on or before June - 1 - 09.

The whole of said work to be completed on or before June - 1 - 1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1911.

Witness my hand this Third day of March, 1908.

Map filed Aug - 25 - 08.

J. P. Nicholas
State Engineer

REMARKS

(This space not to be written in by applicants.)

See 751. 739-746

Cancelled JAN - 6 1911 for failure to file proof of beneficial use.

E. D. B.
State Engineer.