

Wm D. Coppernoll, atty.
Austin, Nev.



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec - 28 - 07.

2. Name of applicant Charles Alsted.

Postoffice address: Austin

County Lander.

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 207 cubic feet per second.

4. Source of water supply Marshall Creek in Marshall Cañon

5. Location of point of diversion at Extreme westerly End of fence on M. Hardy Ranch.

6. To be used for: N-84 Sec. 25 T. 19 N. R. 43 E.

- I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated _____ acres.
 - (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes

(a) To be used for Concentrating Plant for reduction of ores.

(b) Amount of power to be generated _____ horse power.

(c) At what point 1500 ft westerly from point of diversion

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point after leaving Concentrating Plant.

7. Estimated cost of works 20,000

8. Description of works for diversion: _____

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam at pt of Diversion and 4 in pipe to Concentrating plant.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 766.

Date of receipt of first application Dec - 28 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Feb - 1 1908.

Recorded in Book D, page 766.

✓ Approved May - 4, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 20 cubic feet per second.

The construction of the within described works to be commenced not later than

June 4 - 1908.

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before June - 30 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1910

Witness my hand this Fourth day of May, 1908.

J. R. Nicholas
State Engineer

Cancelled SEP 24 1910 for failure to file proof of beneficial use.

REMARKS

C. D. B.

Map filed April - 2 - 08.

(This space not to be written in by applicants.)