



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec - 26 - 07,

2. Name of applicant Geo. P. Hayden,

Postoffice address: Preston,

County White Pine Co.,

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Smith Creek.

5. Location of point of diversion 100 yds. west of the West Line of N.W. 4 of the N.W. 4 Sec 31-T. 13 N. P. 61 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Irrigation and Domestic acres.

(b) In the following legal subdivisions 120 acres.

(A list of lands to be irrigated may be appended as a part of this application.)

N. 2 N. W. 4 and SW 4 of N. E 4 Sec 31-T. 13

N. P. 61 E.

all patented Land and owned by the applicant.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

\$ 500.00

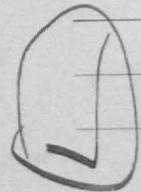
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch 1/4 miles long, already completed constructed in 1872. first appropriation in 1869.

Earth Dam + Ditch

NE 4 ANE 4 sec 36 T13 N. R. 60 E.



II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 765.

Date of receipt of first application Feb - 26 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Feb - 15 1908.

Recorded in Book D, page 765.

✓ Approved March - 15, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 08.

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910

Witness my hand this Fourteenth day of March, 1908.

J. R. Nicholas
State Engineer

REMARKS

(This space not to be written in by applicants.)

Subject to vested rights

Withdrawn by applicant June 20 - 1910

E. D. T. S.

State Engineer.