



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec - 23 - 07  
 2. Name of applicant W. J. Schofield & John H. Brough,  
 Postoffice address: Sharps,  
 County Nye.

- I. If applicant is a corporation, give
- (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is < 10 > cubic feet per second.  
 4. Source of water supply Cottonwood Creek.  
 5. Location of point of diversion 8 miles above Junct of Pine,  
Cottonwood & Little Cherry, Creek.  
 6. To be used for:

- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated 1000. acres.
  - (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)  
T. 3 N. R. 58 E.  
" 2 " " 58 E.  
" 2 " " 59 E.

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for \_\_\_\_\_
  - (b) Amount of power to be generated \_\_\_\_\_ horse power.
  - (c) At what point \_\_\_\_\_
  - (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
  - (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$3000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Dams Ditches Etc.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Feb \_\_\_\_\_ 190 8.

Recorded in Book \_\_\_\_\_ page \_\_\_\_\_.

Approved \_\_\_\_\_, 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_.

State Engineer

REMARKS

(This space not to be written in by applicants.)