



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec - 16 - 07  
 2. Name of applicant Jas. M. Cordray, for the Gold Hill Coy. Mining Co.  
 Postoffice address: Round Mountain  
 County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation Yutkie Oklahoma  
 (b) The amount of capital stock 50000 Shares. at 1.00 Each.  
 (c) The amount paid in Full paid  
 (d) The names and addresses of Directors Jas. M. Cordray, Admtr.  
Clare Pickard and Chas. Pickard of  
Duncan mill Cal.

3. The quantity of water claimed is 27 cubic feet per second.  
 4. Source of water supply Mariposa Creek in Mariposa Canyon  
 5. Location of point of diversion at Post 100 ft above the big falls in  
Mariposa Creek.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Milling Power & Domestic  
 (b) Amount of power to be generated 800 horse power.  
 (c) At what point at the big falls, and transported to mines about  
4 1/2 miles west.  
 (d) Is water to be returned to stream, ("yes" or "no") Yes  
 (e) If "yes" at what point about 4 1/2 miles west of Diversion

7. Estimated cost of works about \$75,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam - Reservoir Pipe & Flume.

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II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 753.

Date of receipt of first application Dec - 16 1907.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Jan - 11 1908.

Recorded in Book D, page 753.

✓ Approved March - 14, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

August - 1 - 08

One-fifth of the work above specified to be completed on or before August 1 - 09

The whole of said work to be completed on or before August - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1911

Witness my hand this Fourteenth day of March, 1908.

J. R. Nicholas  
State Engineer

REMARKS

(This space not to be written in by applicants.)

Map filed Jan - 7 - 08.

Proof of Beneficial use filed

APR - 4 1910

Cancelled 101 - 7 1913 because of failure of applicant to comply with provisions of permit.

Wm. Kearney  
State Engineer.