

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec - 5 - 07
2. Name of applicant Harry Gentry & associates / Levi Syphus Agent
Postoffice address: St Thomas

County Lincoln

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 2187 cubic feet per second.

4. Source of water supply Rio Virgin River

5. Location of point of diversion is at a near the S.W. Cor of the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ Sec 25 - T. 16 S. R. 68 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 880 acres

(b) In the following legal subdivisions all of Sec 36 except

(A list of lands to be irrigated may be appended as a part of this application.)
the N.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ / the E $\frac{1}{2}$; S. $\frac{1}{2}$ of
Sec. 35 -; W $\frac{1}{2}$ S.W. $\frac{1}{4}$ and S.W. $\frac{1}{4}$ S. 36
Sec. 25 - all in T. 16 S. R. 68 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

\$ 10,000⁰⁰

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam & Ditches

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 746.
Date of receipt of first application Dec 5 1907.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published Jan - 11 1908.
Recorded in Book D, page 746.
✓ Approved March - 14, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 8 cubic feet per second.
The construction of the within described works to be commenced not later than July - 1 - 08.

One-fifth of the work above specified to be completed on or before July - 1 - 09

The whole of said work to be completed on or before July - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1911.

Witness my hand this fourteenth day of March, 1908.

Map filed Aug - 25 - 08.

F. P. Nicholas
State Engineer

REMARKS

(This space not to be written in by applicants.)

Same as - 739 Subject to vested Rights of Present Irrigator

Cancelled JAN - 5 1911 for failure to file proof of beneficial use.

E. D. B.

State Engineer.