



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Nov-15-07.

2. Name of applicant James as 726
Postoffice address: _____

County _____

- I. If applicant is a corporation, give
- (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 5 cubic feet per second.

4. Source of water supply Burnt Mill Creek.

5. Location of point of diversion at where creek crossed East
Side Ditch

6. To be used for:
- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated _____ acres.
 - (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for Power.
 - (b) Amount of power to be generated 150 horse power.
 - (c) At what point 2 miles below Sawmill on Strawberry
Creek.
 - (d) Is water to be returned to stream, ("yes" or "no") no
 - (e) If "yes" at what point _____

7. Estimated cost of works \$75,000.00

8. Description of works for diversion:
- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Ditch flumes & Pipes

not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 731.

Date of receipt of first application Nov-15 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published April 18 1908.

Recorded in Book D, page 731.

Approved Sept. 19, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov. 1-1908

One-fifth of the work above specified to be completed on or before Nov. 1-1909

The whole of said work to be completed on or before Nov. 1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec-1-1910

Witness my hand this 19 day of Sept, 1908.

F. P. Nicholas
State Engineer

REMARKS

(This space not to be written in by applicants.)

*Cancelled
5/16/09
J.P.M.*