No. 727

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Nov - 15 - 97.
2. Name of applicant Same as #726.

   Postoffice address:

   County

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is 20 cubic feet per second.
4. Source of water supply Lehman Creek
5. Location of point of diversion at Pt where Creek Crosses East Side Ditch
6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated acres.

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for Power.

   (b) Amount of power to be generated 1000 horse power.

   (c) At what point 2 miles below Owsnell on Strawberry Creek.

   (d) Is water to be returned to stream, ("yes" or "no") no.

   (e) If "yes" at what point

7. Estimated cost of works $75-000 00

8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   Dams flumes & Pipe

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 727.

Date of receipt of first application Nov 13 — 1907.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published April 18 1908.

Recorded in Book D, *page* 727.

✓ *Approved* Sept. 19, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 20 *cubic feet per second.*

The construction of the within described works to be commenced not later than Nov. 1-1908

One-fifth of the work above specified to be completed on or before Nov. 1-1909

The whole of said work to be completed on or before Nov. 1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec-1-1910.

Witness my hand this 19 *day of* Sept., 1908.

J. R. Nicholas
State Engineer

REMARKS

(This space not to be written in by applicants.)

Protested May-1-1908- 727 to 735 Inclusive.

Cancelled 5/16/09 JRN