



APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Nov. - 15 - 07
 2. Name of applicant C. W. Gaby, J. B. Weeks, + R. H. Richardson
 Postoffice address: Ely.

County White Pine.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 15 cubic feet per second.

4. Source of water supply Strawberry Creek

5. Location of point of diversion at Pt where Creek crosses ~~West~~ East side ditch line

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power.

(b) Amount of power to be generated 700 horse power.

(c) At what point Two miles below Sawmill and Ditch line

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point at Plant.

7. Estimated cost of works \$75,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch flumes + Pipe

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 726.
 Date of receipt of first application Nov. 13 1907.
 Return to applicant for correction _____ 190 _____.
 Corrected application received _____ 190 _____.
 Last notice published April 25 1908.
 Recorded in Book D, page 726.
 Approved Sept. 19, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 15 cubic feet per second.

The construction of the within described works to be commenced not later than Nov-1-1908

One-fifth of the work above specified to be completed on or before Sept. 1-1909

The whole of said work to be completed on or before Sept. 1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1-1910

Witness my hand this 19 day of Sept, 1908.
F. R. Nicholas
 State Engineer

REMARKS

(This space not to be written in by applicants.)

*Cancelled
 5/16/09
 J. H. M.*

*was 726 to 755 inclusive
 Amalgamated M. & P. Co.
 Jas H. Marrott. Supt
 # 828-36 Street
 Oakland, Cal.*