



**APPLICATION FOR PERMIT**  
**To appropriate the Public Waters of the State of Nevada**

1. Date of receipt of Application Nov-9-07  
 2. Name of applicant Thos. Diew. J. W. Marks and W. J. Miles  
 Postoffice address: Marble Nev.

County Nye.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is over cubic feet per second.  
 4. Source of water supply A. Spring  
 5. Location of point of diversion 1/2 mile below Spring at tank  
13 N 37 E

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Spring is on the east side of Loshie Valley, in the Elsworth Mountains 1/2 mile S. E from the Jack Williams Cabin and 3 miles N. E from Loshie Tanks. N. W. part of Nye Co.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point \_\_\_\_\_  
 (d) Is water to be returned to stream, ("yes" or "no") No  
 (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 200.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

from Spring to Tank by pipe

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 724.  
Date of receipt of first application Nov. 9 1907.  
Return to applicant for correction ~~\_\_\_\_\_ 190 \_\_\_\_\_~~  
Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_  
Last notice published \_\_\_\_\_ 190 \_\_\_\_\_  
Recorded in Book \_\_\_\_\_, page \_\_\_\_\_  
Approved \_\_\_\_\_, 190 \_\_\_\_\_

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.  
The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer

REMARKS

(This space not to be written in by applicants.)

*See Jacks Spring - 621-926-782  
774-574+*